

**BUSINESS REPORT**

**MONTANA HOUSE OF REPRESENTATIVES  
61st LEGISLATURE - REGULAR SESSION**

**HOUSE JOINT APPROPRIATIONS SUBCOMMITTEE ON HEALTH AND HUMAN  
SERVICES COMMITTEE**

**Date:** Thursday, February 5, 2009  
**Place:** Capitol

**Time:** 8:00 pm  
**Room:** 102

**BILLS and RESOLUTIONS HEARD:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Add Postponed (PP) when appropriate:

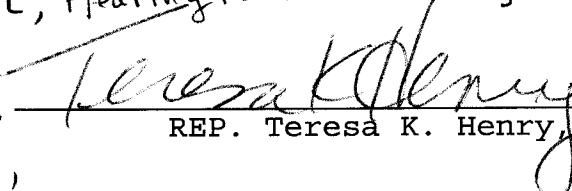
~~None~~ HB 2 \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**EXECUTIVE ACTION TAKEN:**

Prefix (HB, HR, HJR, SB, SR, or SJR) and number. Enter P(pass) F(failed) DPAA (do pass as amended) BC(be concurred in) BCAA (be concurred in as amended):

None \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**COMMENTS:** Child and Family Services, Staff presentation; Hearing-  
Public Testimony - Business and Financial Services - none given; Hearing  
Child Support Enforcement; Hearing Public Testimony - none given; DPHHS's  
Response to Rep. Morgan's Request for Administrative  
Percentages in Medicaid, CHIP and Healthy Montana  
Kids programs; DPHHS's response to request for Big Sky Rx  
enrollment numbers.

  
REP. Teresa K. Henry, Chairman

**HOUSE OF REPRESENTATIVES**  
**Roll Call**  
**Health and Human Services**  
**Joint SUBCOMMITTEE**

DATE: 2/5/2009

[illegible]

## Montana House of Representatives Visitors' Register

## ASC - HEALTH & HUMAN SERVICES

**Date** 2-5-09

~~Bill Nos.~~

~~Sponsor(s)~~

**PLEASE PRINT**

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[illegible]

**Please leave prepared testimony with Secretary. Witness Statement forms are available if you care to submit written testimony.**